

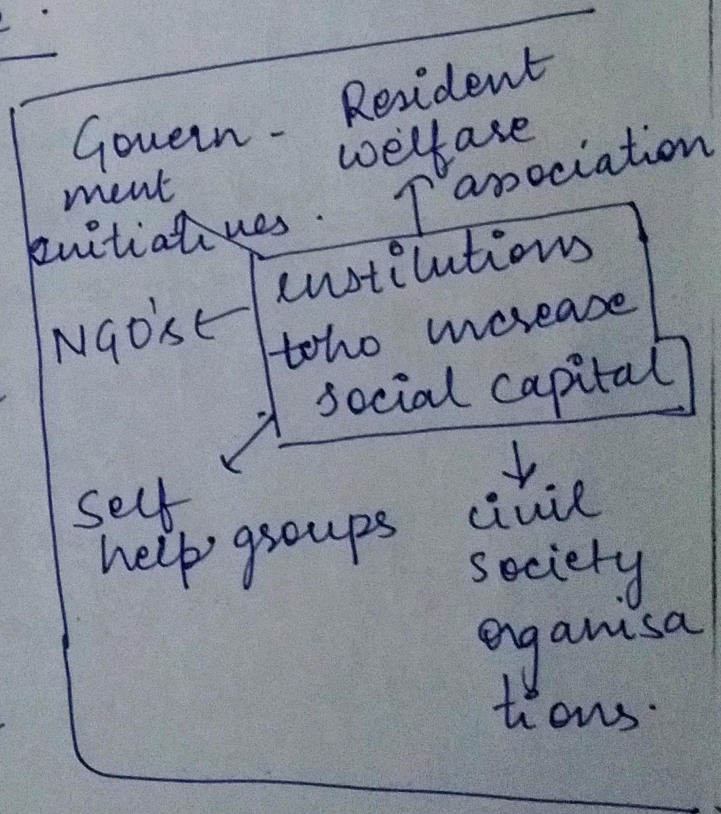
(1.) Social capital can be defined as sense of belonging. It can ~~be~~ be measured by the level of trust, and fraternity in the society.

Significance of social capital :-

(.) Indian constitution envisages fraternity as one of the fundamental duty and goals of preamble. A(51)

(.) To increase credibility of government  
eg → EIA draft opened for public scrutiny.

(.) To increase value system.  
eg → RWA's have



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great role to play in ending class/caste based segregation, providing security to women.

(0) For ~~aid~~ ~~the~~ aiding the government.  
tal work. eg → Akshaypatra, NGO helps the government in Mid day meal scheme.

(0) In increasing women empowerment

eg → SEWA NGO for women

(0) In looking after vulnerable sec.  
eg → Bachpan Bachao andolan for children, Naz foundation for

LGBTQIA ~~at~~ community.

is no social capital that ~~hence~~ however if there to govt's less accountability, socially more deviant people, and less brotherhood in society.

(Q.) As per recent NFHS-5 data India's TFR has reached replacement level (2.0) from 2.2.

∴ ↓ TFR indicates many positives since it ~~we~~ can give a hint at women's more rights vis a vis economy, society and work.

Women's education rate is continuously increasing (68% as per census 2011) however that has not resulted into increased labour force participation because that has declined from 24% to 22% in recent past.

Reasons for low female labour participation:-

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- (I.) value system dominated by patriarchy.
  - (II.) Unsafe work place. No GRM, ICC as per Vishakha Guidelines.
  - (III.) More employment in care work (majority) and as agricultural labourers (70% women but ownership only to 12%) which is largely unpaid.
  - (IV) Lack of awareness / cultural norms. eg:- less in politics (9% in parl)
  - (V.) Objectification and phenomenon such as Panchayat Pati.
- However the positives:- (i) Getting higher education so entry in the job market is late.
- (i) <sup>women</sup> Role models in every field be it STEM or Humanities or Army.
- To increase LFPR, it is important to look at basic infrastructural issues (edu, health) <sup>so that</sup> SDG-5 gets materialized.

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(3.) At present 33% Indian population lives in cities which will be 50% by 2050. For a country like India which holds 2.4% of population and 18% land, resource utilization w.r.t urban development becomes key.

## Problems faced by Indian cities

(i) Economic → problems related to FFF (fund, function, functionary).  
Less functional ULB's.

(ii) Social → R-U, U-U Migration. (38% Migrants). As per NITI Aayog, COVID was a revelatory moment for the cities.

(iii) Political:- Mayor ~~also~~ real power. Bureaucratization of development work. Less manpower in ULB's. Mumbai has the highest which is very less than global standards.

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(iv.) WASH problems:- health and sanitation. Ex.

(v.) Creation of slums. Dharavi Biggest slum of the world. have become permanent feature. Dharavi-covid hotspot.

(vi.) alienated life, less social capital.

→ More marginal man.

front/other efforts to make cities sustain  
able and equitable.

↓  
(1) Affordable housing..

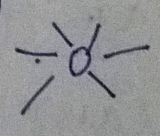
eg) ARHC under PMAY(U). for migrants.

(2) PMAY(U, R)

(3) Smart cities. (100)

(4) AMRUT for 500 cities.

for sustainability:- (1) The plan must be passed by NCT or related agency.

(ii.) Based on hub/spoke model 

(development of all)  
we must remember no city/nation can become smart w/o sound infra/  
smart citizens.

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(4.) India hosts the largest no. of child brides in the world. At present there are 4 million child marriages in the country.

There have been various initiatives in the past by the government and civil society to curb the menace.

gout → Child Marriage prohibition act. 2006. (minimum age of girl is 18 and that of boy is 21.)

Jaya Jaitly task force to look into the issue of Minimum marriagable age for women. (recommended 21 for women)

Causes for ↑ child marriages.

(1.) Poverty :-

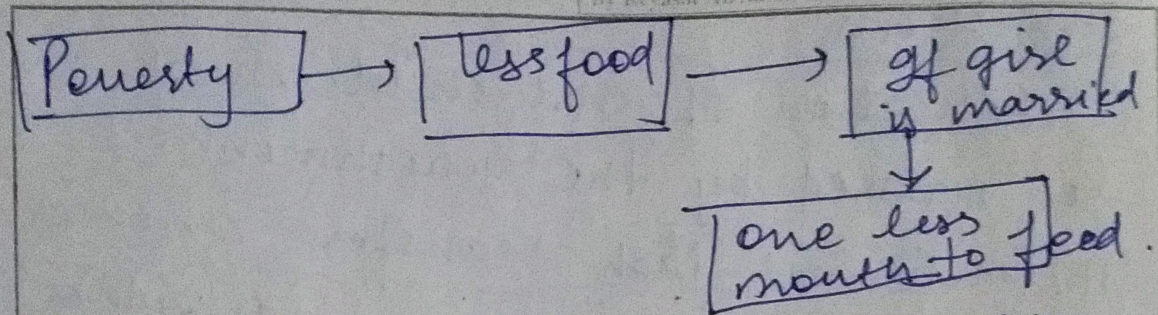
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(II.) Social factors :- Patriarchal notion of society. (Beti being Paraya Dhan). To preserve the chastity of the daughter and protect the honour of family.

(III.) Cultural factors :- Practices such as Akha Teej in Rajasthan where mass child weddings take place as part of culture. Even administration becomes helpless due to cultural obstruction.

(IV.) Skewed sex ratio :- In places like Haryana, where men are less in number they prefer child brides. This happens forcefully.

## Suggestions:-

- (I) Education of girl child must be ensured by the Government.
- (II) Conditional cash transfer schemes for girl child. eg:- Sukanya Samridhi Yojana which offers more interest rate and rs can be withdrawn only after 21 yrs.
- (III) Compulsory registration of marriage. eg:- Rajasthan compulsory marriage bill, 2021.
- (IV) Awareness at societal level. (Campaigns such as Apni Beti, Apna Dhan).
- (V) More employment opportunities so that parent don't think about getting their kids married. Child marriage is a menace which must be stopped with full vigour to make India developed in true sense.

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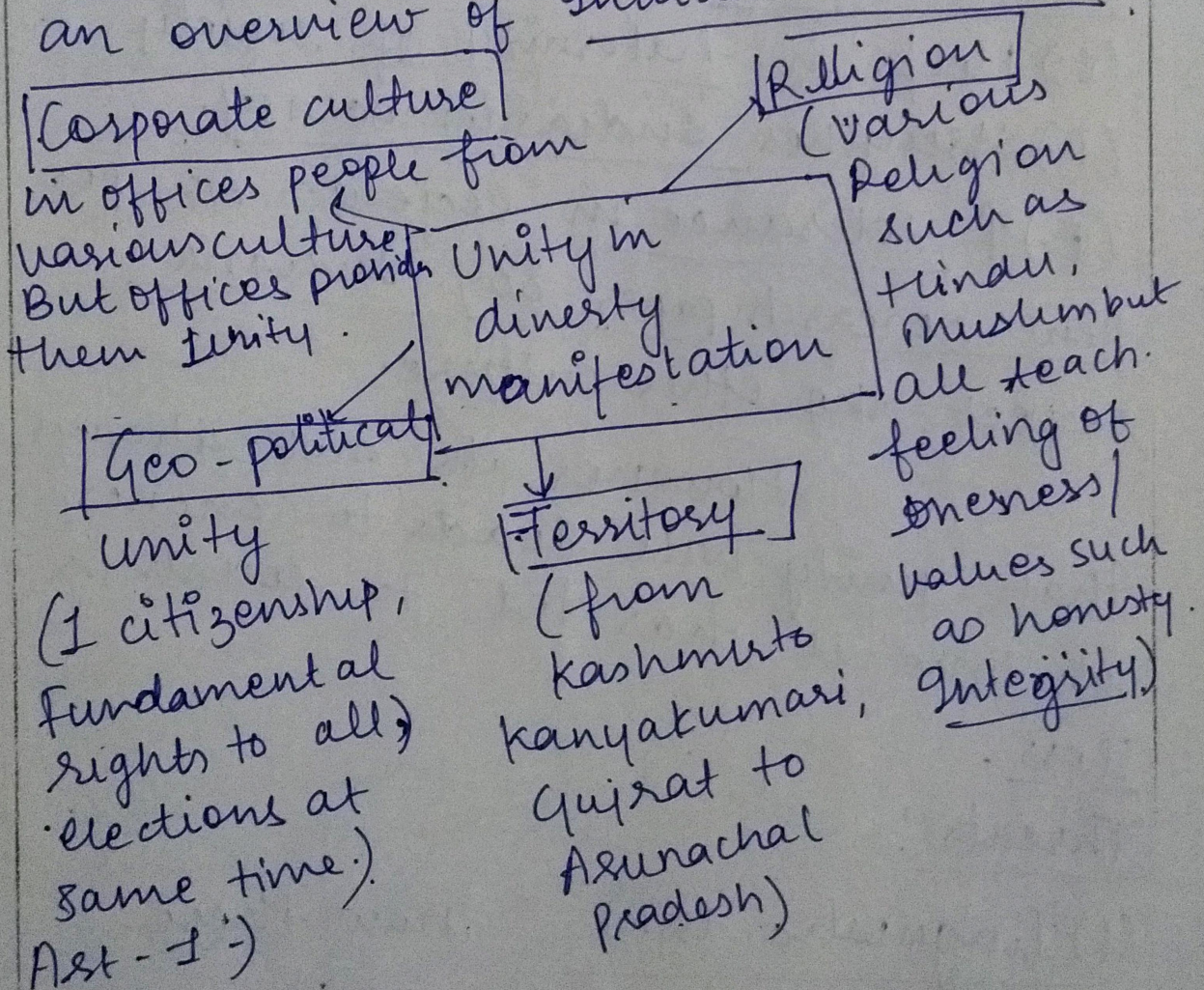
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(5.) Unity in diversity pertains to feeling of oneness in the country

"Kos-kos par paani badle,  
char kos par Baani" → gives us  
an overview of Indian diversity.



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### Advantages

(A.) Helps in maintaining integrity and sovereignty of India.

(B.) Helps in increasing the social capital.

(C.) Helps in fraternity of society.

(D.) Strengthens India's democracy.

(E.) ↑ tolerance in society. As per Pew research paper 80% Indians respect the other culture.

However it's not always that unity will lead to oneness at time it has led to country's less.

### Threats :-

(1.) Linguistic issue :- now there are no such demand however post

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Independence, Bloodshed happened due to linguistic reorganisation of states. eg:- 1953 - death of P. Srisaramulu and creation of Andhra P.

(II.) Secession <sup>request</sup> from various states. Khalistan, Greater Magalain (outside ~~outside~~ constitutional framework).

(III.) Intervention by antagonists. neighbours → Myanmar in NE, Pak in J/K. China in Arunachal Pradesh

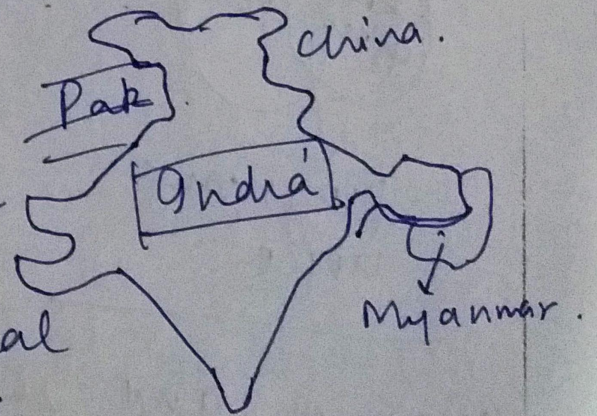
Suggestions:-

(o) Revival of National Integration Council.

(o) Strengthening federal setup of our country.

(o) Mursing the relative deprivation feeling.

(o) Strengthening institution such as NITI Ayog, FCLA 280 etc).

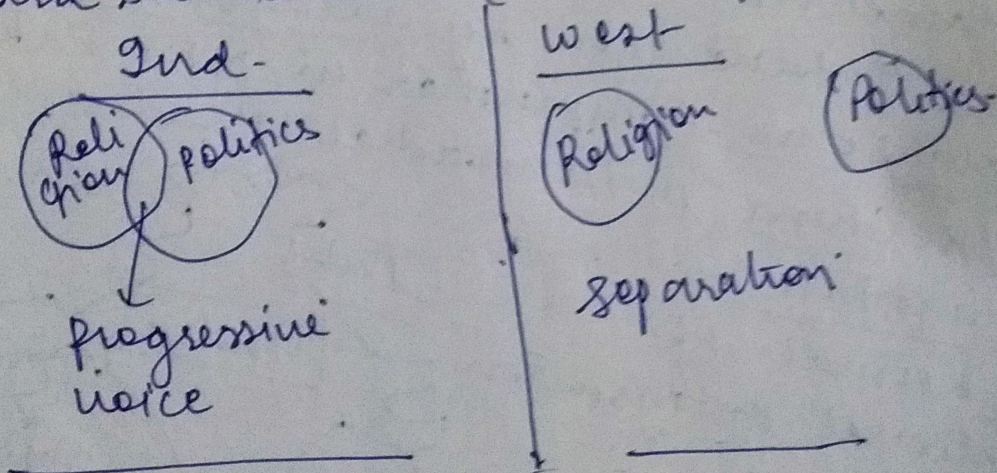


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6.) Indian secularism is not strict separation of power rather it is equal respect to all, often known as principled distance model.

Western models such as US. is based on separation of religion and politics where as French follow hard secularism. (strict separation)



(The) of Ind secularism

DEIS per VP luthera, State enters into sphere of religion for 3

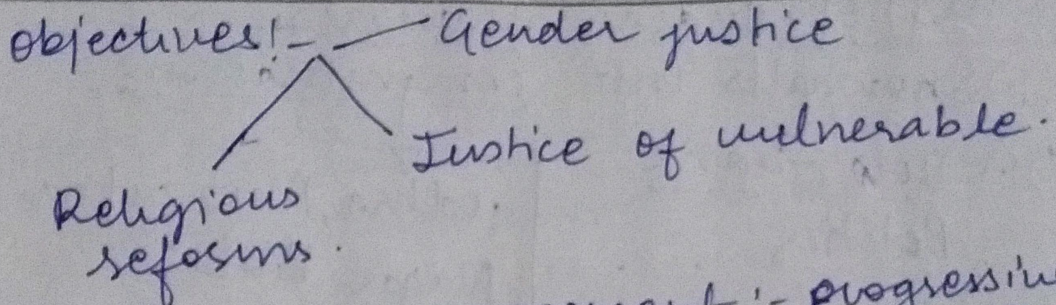
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(ii) Women empowerment :- progressive voices strengthened. eg! - Triple talqas Sabarimala entry for women.

(iii) Equality to all religion in the Constitution itself in A-27. it is prohibited to spend money on one particular religion. (Tax)

(iv) To overlook the outdated practice of religion.

(v) To maintain welfare state. eg! - Mid day meal to students in minority institutions.

(vi) Equal opportunity to everyone. eg! - Reservation for particular community if it has less representation.

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(-ve's) of Indian secularism:

(I.) Snowballs into communalism.

(II.) Vote bank  
Politics

↓  
Godhra, Muzzafar  
Nagar Riots

(III.) State's  
arbitrary inference

in essential religious practices  
(Art 25). eg:- Recent Hijab controversy  
of Karnataka.

(IV.) Criminalization of Politics.

(V.) Enmity between two groups due  
to various social media posts.

Suggestions:- (.) Use by politicians for  
religious purposes must be banned.

(.) Awareness at all level.

(.) Stereotypes / pre conceived notions to  
be shed off.

We must uphold our model  
of secularism by following our  
constitution/ideals such as "same dharma  
samamhar" in letter/spirit.

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(7) Art 21 of our constitution talks out right to life and liberty which along with Art 19 and Art 14 is called the golden triangle of our constitution.

Art 21 gives every individual the right to live with dignity and not just animalistically. It is a great safeguard towards vulnerable sections of our society, such as sex workers, transgenders, old people, etc.

SC recently ruled that there must be recognition of sex work as profession which is a great step towards their rights! - because! -

(1.) They ~~was~~ are mostly excluded.

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from all social security benefits.  
now with inclusion will ensure  
them that.

(ii) are at the mercy of CSO's/NGO's.  
where there is further exploitation.

Recognition will stop that.

(iii) Their work isn't socially accepted.  
Recognition will give them respect  
and right to bodily autonomy

(iv) Their children are often sidelined  
for their parents' choice of work. It  
will help stop that.

However as it is said  
that it is law that should decide  
how society should operate but it is  
culture which decides how society  
operates in reality.

So even though we

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Know right to profession comes under Art 19(1)(f) and right to live with dignity comes under

Art 21 these are hindrances! -

- (i) They are not socially accepted.
- (ii) Considered to be bad influence on society.
- (iii) No acceptance of sex work as profession.

Looking at both pros and cons we must ensure that there is dignity for all. And the need of the hour is to invest more in education (only 3% of GDP), health

(1.1% of GDP) so that people are in position to make informed choices with respect to their profession.