

Student Name NIDHI SINGH
Topic MOCK-1 SOCIETY (MIND)
Date 02-July-22.

(1.) Social capital can be defined as sense of belonging. It can be measured by the level of trust and fraternity in the society.

good introduction link with human capital and economic capital the trinity makes the national capital

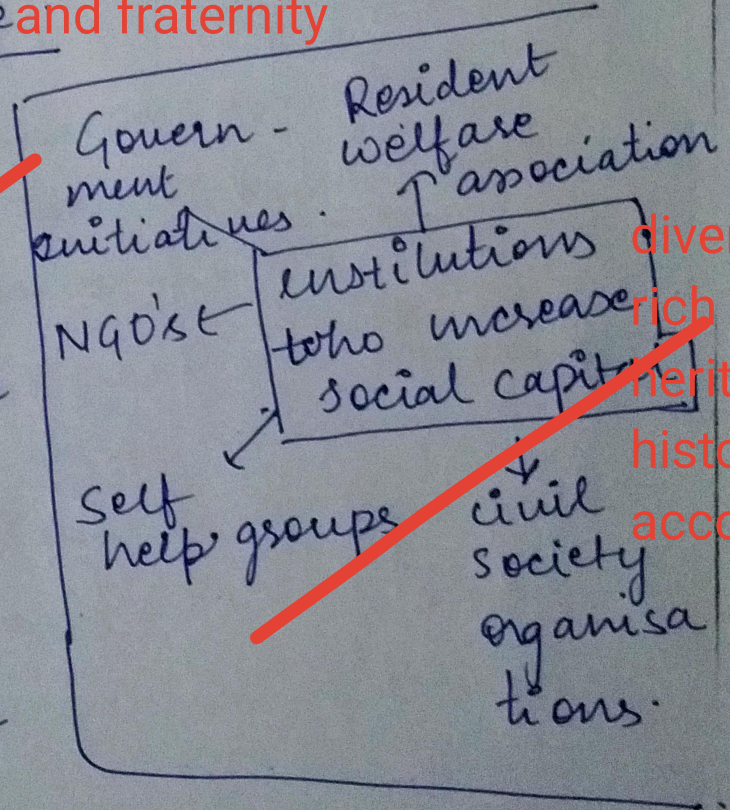
Significance of social capital :-

(.) Indian constitution envisages as one of the fundamental duty and goals of preamble and fraternity

mention them liberty equality and fraternity

(.) To increase Credibility of government
eg. EIA draft opened for public scrutiny.

(.) To increase value system.
eg. RWA's have



diversity rich heritage historical accounts

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great role to play in ending class/caste based segregation, providing security to women.

explain this point

(0) For aiding the government. tal o work. eg → Akshaypatra, NGO helps the government in Mid day meal scheme.

more prudent policy formulation and implementation

(0) In increasing women employment

eg → SEWA NGO for women

example you have mentioned are only of NGOs diversify

(0) In looking after children, Bachpan Bachao and foundation for

pressure groups lobbying etc have to be mentioned

LGBTQHA community

is no social capital that would lead to govt's less accountability, socially more deviant people, and less brotherhood in society.

3/10

(2.) As per recent NFHS-5 data India's TFR has reached replacement level (2.0) from 2.2.

good. intro

~~As TFR indicates many positives since it can give a hint at women's more rights in a country's economy, society and work.~~

irrelevant introduction should be short and sweet

~~Women's education rate is continuously increasing (68% as per census 2011) however that has not resulted into increased labour force participation because that has declined from 24% to 22% in recent past.~~

contrast the data using proper time line also link with feminizay of agriculture

Reasons for low female labour participation:-

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(I.) value system dominated by patriarchy.

(II.) Unsafe work place. No GRM, ICC as per vishakha Guidelines. **sexual harrasment**

(III.) More employment in care work (majority) and as agricultural labourers (70% women but ownership only to 12%) which is largely **unpaid**. **good point also link with law and order situation in the society**

(IV) lack of awareness / cultural norms. eg:- less in politics (9% in parl).

(V) Objectification and phenomenon such as Panchayat Pati. **also mention glass ceiling effect lack of infrastructure like seperate toilets preganancy**

However the positives: (i) getting higher education so enjoy in the job market is late.

(ii) Role models in every field be it STEM or humanities or Army.

To increase LFPR, it is import ant to look at basic infrastructural issues (edu, health) and SDG-5 gets materialized.

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good. conclusion 3.5/10

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(3.) At present 33% Indian population lives in cities which will be 50% by 2050. For a country like India which holds 2.4% of population and 18% land, resource allocation w.r.t urban development becomes key.

good intro link with demographic dividend instead of population percentage

Problems faced by Indian cities

(i) Economic → problems related to FFF (fund, function, functionality). Less functional URB's.

good point

(ii) Social → R-U, U-U Migration. (38% Migrants). As per NITI Aayog, COVID was a revelatory moment for the cities.

colonial legacy of cities not able to handle issue of migration

(iii) Political: - Mayor has real power. Bureaucratisation of development work. Less manpower in URB's. Mumbai has the highest which is very less than global standards.

highest what please mention

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(iv) WASH problems: - health and sanitation.

(v) creation of slums. Dharavi Biggest slum of the world. have become permanent feature. Dharavi-covid hotspot.

(vi) alienated life less social capital.

→ More marginal man.

front/other efforts to make cities sustainable and equitable.

↓
(1) Affordable housing

eg) ARHC under PMAY

migrants.

(2) PMAY (U, R)

(3) Smart cities (100)

(4) AMRUT for 500 cities.

for sustainability: - (1) The plan must be passed by NCT or related agency.

(11) Based on hub/spoke model

(development of all)
we must remember no city/nation can become smart w/o sound infra/
smart citizens.

Karachi slum is the biggest slum of the world
please be updated

these points have to be mentioned properly

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(4.) India hosts the largest
no. of child brides in the
world. At present there are 4
million child marriages in the
country.

provide data
33 percent
according to
nfs 5

(There have been various
initiatives in the past by the
government and civil society to
curb the menace.

irrelevant

gout → Child Marriage prohibition
act. 2006. (minimum age

of girl is 18 and that of boy is 21.)

Jaya Jaitly task force to

take into
the issue of Minimum marriageable
age for women. (recommended 21 for women)

also mention use
of technology as
well as active
participation of
ngos to curb the
menace

Causes for ↑ child marriages

(1.) Poverty :-

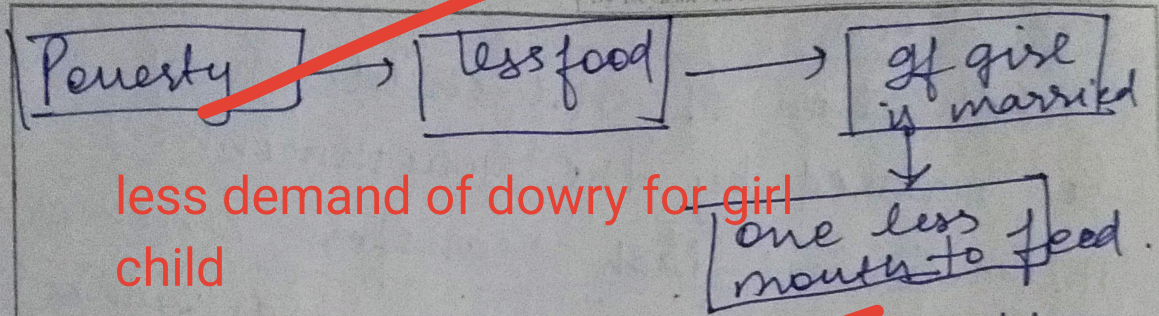
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less demand of dowry for girl child

(II) Social factors :- Patriarchal notion of society. (Beti being Paraya Dhan). To preserve the chastity of the daughter and protect the honour of family.

also honour of the family attached with the body of the girl hence

parents ship them off as soon as possible

(III) Cultural factors :- Practices such as Akha Teej in Rajasthan where mass child weddings take place as part of culture. Even administration becomes helpless due to cultural obstruction.

very good

example

(IV) Skewed sex ratio :- In places like Haryana where men are less in number they prefer child brides. This happens forcefully.

or buying of brides from north east

Suggestions:

- (I) Education of girl child must be ensured by the Government. already there
- (II) Conditional cash transfer schemes for girl child. eg:- Sukanya Samridhi Yojana which offers more interest rate and rs can be withdrawn only after 21 yrs. also there is a need of stricter enforcement of the law
- (III) Compulsory registration of marriage. eg:- Rajasthan compulsory marriage bill, 2021. for parent as well as girl child
- (IV) Awareness at societal level. (Campaigns such as Apni Beti, Apna Dhan).
- (V) More employment opportunities that parent don't think about getting there kids married. Child marriage is a menace which must be stopped with full vigour to make India developed in true sense.

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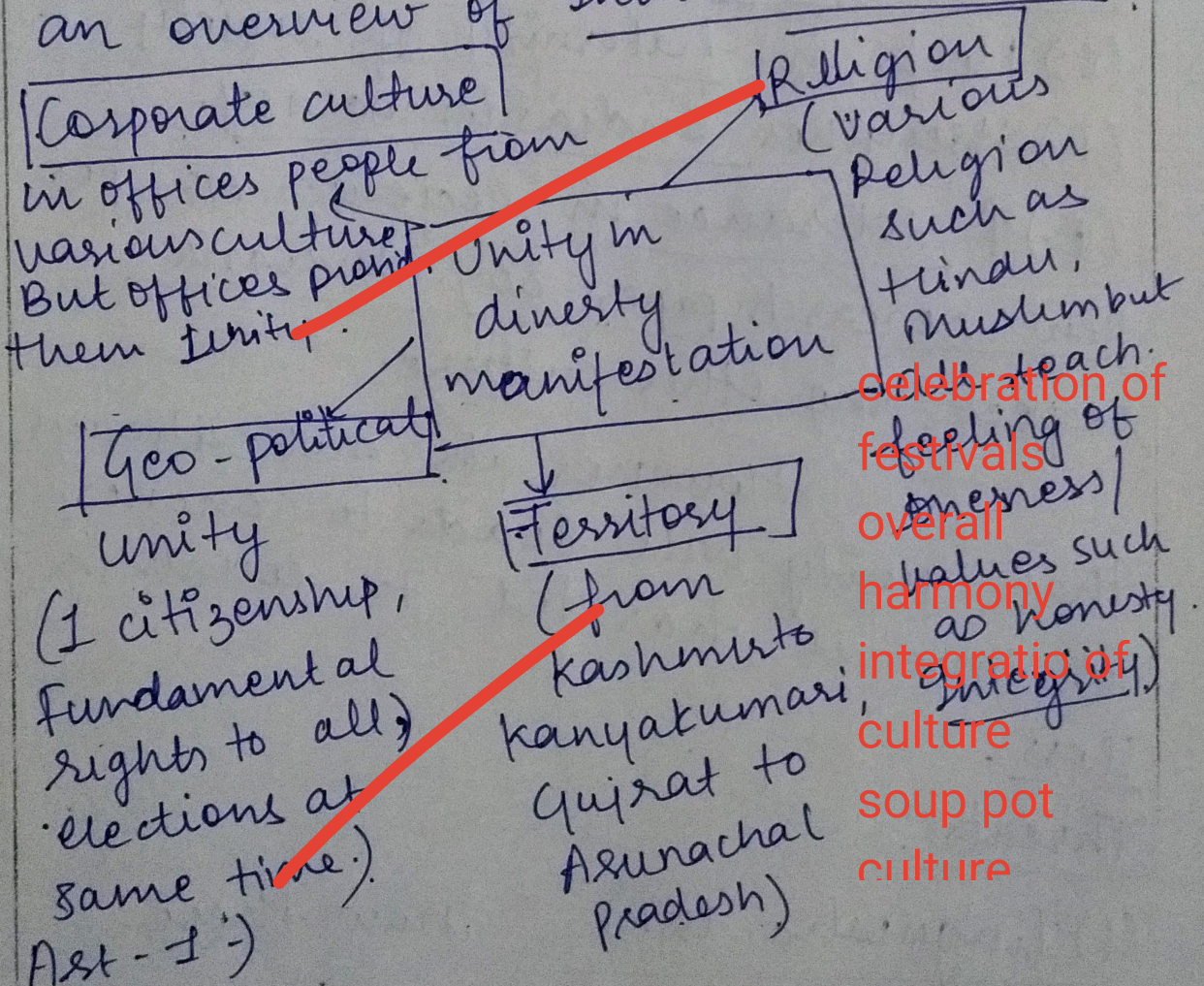
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(5.) Unity in diversity pertains to feeling of oneness in the country

"Kos-kos par paani badle,
char kos par Baani" → gives us an overview of Indian diversity.



good
introduction

celebration of
festivals
feeling of
oneness/
overall
harmony
values such
as honesty,
integrity)

soup pot
culture

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Advantages

(A) Helps in maintaining integrity and sovereignty of India. mentioned in preamble

(B) Helps in increasing the social capital. this point should be clubbed with 1st point only

(C) Helps in fraternity of society

(D) Strengthens Indian democracy.

(E) ↑ tolerance in society. As per

Pew research paper 80% Indians

respect the other cultures no so mention issue like cow

However its not always that unity will lead to openness at time it has led to vigilantism link with intolerance in the society.

Threats :-

(1) Linguistic issue :- now there are no such demand however post

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Independence, Bloodshed happened due to ~~linguistic~~ reorganisation of states. eg:- 1953 - death of P. Srisaramulu and creation of Andhra

there are still demands gorkhaland etc

(II.) Secession ^{request} from various states. Khalistan, Greater Magalhin (outside ~~outside~~ constitutional framework).

son of soils doctrine of mararashtra

(III.) Intervention by ~~antagonists~~ neighbours → Myanmar in NE, Pak in J/K, China in Arunachal Pradesh

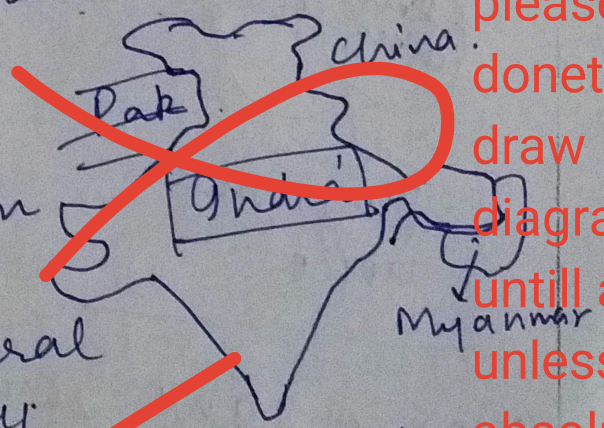
Suggestions:-

(i) Revival of National Integration Council.

(ii) Strengthening federal setup of our country.

(iii) Mursing the relative deprivation feeling.

(iv) Strengthening institution such as NITI Ayog, FCLA 280 etc).



please don't draw diagram untill and unless absolutely necessary

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conclusion is missing

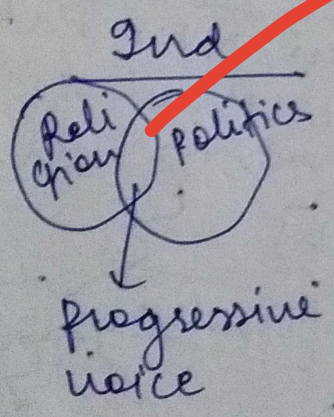
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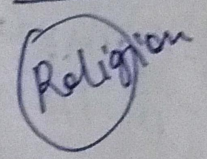
6.) Indian secularism is not strict separation of power rather it is equal respect to all, often known as principled distance model.

mention it to be a positive secularism

western models such as US is based on separation of religion and politics where as French follow hard secularism. (strict separation)



Ind



West
separation

not asked

(The) of 2nd secularism

DEIS per VP Luthera, State enters into sphere of religion for 3

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Objectives! - Gender justice

Religious reforms

Justice of vulnerable

very good point give example of sabrimala judgement as well as hazi Ali dargah judgement

(ii) Women empowerment :- progressive voices strengthened. eg! - Triple talqas Sabarimala entry for women.

(iii) Equality to all religion in Constitution itself. A-27. it is prohibited to spend money on particular religion. (Tax) more articles have to be mentioned

(iv) To overlook the outdated practice of religion.

(v) To maintain welfare state. eg! - Mid day meal to students in minority institutions.

(vi) Equal opportunity to everyone. eg! - Reservation for particular community if it has less representation

good point

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(-ve's) of Indian secularism:

(I.) Snowballs into communalism.

(II.) Vote bank
Politics

↓
Godhra, Muzzafar
Nagar Riots

(III.) State's
arbitrary inference

in essential religious practices
(Art 25). eg:- Recent Hijab controversy
of Karnataka.)

(IV.) Criminalization of Politics.

(V.) Enmity between two groups due
to various social media posts.

Suggestions :- (.) Use by politicians for
religious purposes must be banned.

(.) Awareness at all level.

(.) Stereotypes / preconceived notions to
be shed off.

We must uphold our model
of secularism by following our
constitution/ideals such as "some dharma
stranthor" in letter/spirit.
and Holistic points

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(7) Art 21 of our constitution talks out right to life and liberty which along with Art 14 and Art 14 is called the golden triangle of our constitution.

mention menaka gandhi case where the bigger picture was given to article 21

Art 21 gives every individual the right to live with dignity and not just animalistically. It is a great safeguard towards vulnerable sections of our society such as sex workers, transgenders, old people etc.

good point

So recently ruled that there must be recognition of sex work as profession which is a great step towards their rights because:-

same thing as rights!- question avoid it

(1-) They ~~we~~ are mostly excluded.

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from all social security benefits.
now with inclusion ~~will ensure~~ police brutality will be stopped
them & that.

(ii) are at the mercy of CSO's/NGO's.
where there is further exploitation.

Recognition will stop that.

(iii) Their work isn't socially accepted.
Recognition will give them respect
and right to bodily autonomy. good point reduction in social stigma attached to it

(iv) Their children are often sidelined
for their parents' choice of work. It
will help stop that.

However as it is said
that it is law that should decide
how society should operate but it is
culture which decides how society
operates in reality. it's just a beginning need is to change mindset

So even though we

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Know right to profession comes under Art 19(1)(f) and right to live with dignity comes under Art 21 these are hindrances:-

- (i) They are not socially accepted.
- (ii) Considered to be bad influence on society.
- (iii) No acceptance of sex work as profession.

Looking at both pros and cons we must ensure that there is dignity for all. And the need of the hour is to invest more in education (only 3% of GDP), health

(1% of GDP) so that people are in position to make informed choices with respect to their profession.

generation against std needs to be mentioned

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